

## DIVISION 2 – ENTOMOLOGY PHOTOGRAPHIC COLLECTIONS

### CLASS

1. Photographic Collection – One Year *(A collection of photographs taken by the exhibitor since the previous Frederick Fair of at least 25 different insects in 5 or more orders. Each photograph should have a label which indicates where and when it was taken and the photographer's name and each Insects should be identified to family)*
2. Photographic Collection – Multi-Year *(A collection of photographs taken by the exhibitor of at least 50 different insects (25 taken within the previous year) in 7 or more orders. Each photograph should have a label which indicates where and when it was taken and the photographer's name and each Insects should be identified to family)*

# Dept. 4R – Youth Photography

Chairs: Thomas and Carolyn Maher - maher323@verizon.net

1st \$4.25 | 2nd \$3.25 | 3rd \$2.75

### Rules & Regulations:

1. See "General Rules and Regulations" for a complete list.
2. All camera types are accepted – 35 mm, digital, etc. including cell phone.
3. The same photo cannot be entered as Black & White and Color.
4. Any Black & White photo enhanced with color will be considered a **Color** photo.
5. All photographs must be between 5"x7" & 8"x12".
6. All photos are to be printed on photo paper.
7. Photographs must be **surface mounted and centered on clean** solid back standard **white** 11"x14" photo mat board. Tag, Poster, or Foam Board will not be accepted. **Do not use overlay mats.** Attach photographs securely to the mat board using rubber cement or permanent spray adhesive. No tape of any kind, including scrapbooking tabs or art corners, are allowed.
8. Cut a white 3"x5" file card in half lengthwise to fit between the photo and lower right **front** corner; attach to the mat board with rubber cement flush with corner edges with the following information on it (typed or printed):
  - Title of photograph
  - Type and name of camera or phone used
  - Date photograph was taken
  - Years' experience in photography
9. Your entry tag is to be taped over the top to the FRONT upper right corner of the photo mat board.
10. No Hangers of any type on the back of the photograph.
11. No lettering on front of mount or photograph.
12. All photographs exhibited by Youth exhibitors at the Maryland State Fair, or any other competition must be remounted for exhibition at The Great Frederick Fair in accordance with the above instructions.
13. Judging for photography exhibits:
  - a. Story Telling Ability – (30%)
  - b. The photograph is clear and sharp, and shows details in areas where appropriate few distracting elements (30%)
  - c. Photograph is mounted neatly and in accordance with requirements (30%)
  - d. The title is fitting and adds meaning to the photograph (10%)

### DIVISION 1 – BLACK & WHITE

1. B&W - Building
2. B&W - Landscape
3. B&W - People (*posed*)
4. B&W - Action
5. B&W - Animals or Birds
6. B&W - Agriculture
7. B&W - Close ups (*No flowers*)
8. B&W - Flowers
9. B&W - Misc. (*Anything not listed in classes 1-8*)

## DIVISION 2 - COLOR

- |                                     |                                                                   |
|-------------------------------------|-------------------------------------------------------------------|
| 10. Color - Building                | 15. Color - Agriculture                                           |
| 11. Color - Landscape               | 16. Color - Close ups ( <i>No flowers</i> )                       |
| 12. Color - People ( <i>posed</i> ) | 17. Color - Flowers                                               |
| 13. Color - Action                  | 18. Color - Misc. ( <i>Anything not listed in classes 10-17</i> ) |
| 14. Color - Animals or Birds        |                                                                   |

# Dept. 4S – Youth Sewing

Chair: Kirstie Winn - [kirsti.winn@gmail.com](mailto:kirsti.winn@gmail.com)

1st \$4.25 | 2nd \$3.25 | 3rd \$2.75

### Rules & Regulations:

1. See “General Rules and Regulations” for a complete list.
2. Entries in this department are judged on the construction and stitching of the article.
3. All garments need to be pinned to a hanger. Garments must be entered on wire or plastic hangers with rotating hooks; **plastic tube hangers are not allowed.**
4. Entry tag should be securely pinned to each entry with a small safety pin.
5. If a commercial pattern is used, it is suggested that the guide sheet(s) should be brought to judging or be securely pinned to the garment. Please note any changes made to procedures suggested on pattern.
6. Exhibitors using their clothing for other fair events (i.e. livestock dress-up contests) must have advanced permission to remove their entry from the department or building superintendent. Exhibits may not leave the building until the day of the event and must be returned no later than 8:30 p.m. same day. Exhibitors may not remove the exhibits from their display location. The department or building superintendent will do that. Failure to comply may result in loss of ribbons/premiums.
7. See each division for additional rules.

## DIVISION 1 – BASIC, SIMPLE SEWING

### Rules and Regulations:

1. Class 1 and 2 are for one time entry. Exhibitors may not enter these classes again in the future years. Exhibitors entering as a junior may not enter again when they become a senior.

### CLASS

1. First Sewing Box-Homemade (*Equipped with at least scissors, needles, thimble, pins, pin cushion, thread, tape measure, and hem gauge. Box should be sturdy, MUST be handmade, and entered only once.*)
2. First Sewing Box-Purchases (*Equipped with at least scissors, needles, thimble, pins, pin cushion, thread, tape measure, and hem gauge. MUST be purchased and entered only once*)
3. Tote Bag
4. Drawstring Bag
5. Table Runner
6. Sewn Pillowcase
7. Plain Covered Pillow (*no needlework*)
8. Coasters (*set of 4*)
9. Table Items (*pick one: Tablecloth, 4 placemats, 4 napkins*)
10. Purse