

33. Adult Collections
34. Other

35. Made by person w/special needs
36. Made by Senior Citizen (*65 yrs and up*)

**DIVISION 5 – ORIGINAL DESIGN**

1<sup>st</sup> \$6 | 2<sup>nd</sup> \$4 | 3<sup>rd</sup> \$2 | BEST OF SHOW - \$10

**CLASS**

- |                 |                             |
|-----------------|-----------------------------|
| 1. Candles      | 6. Paper/Plastic            |
| 2. Clay/Pottery | 7. Sculpture                |
| 3. Fabric       | 8. Wood or Natural Material |
| 4. Jewelry      | 9. Other Medium             |
| 5. Macrame      |                             |

**DIVISION 6 – TAXIDERMY**

1<sup>st</sup> \$6 | 2<sup>nd</sup> \$4 | 3<sup>rd</sup> \$2 | BEST OF SHOW - \$10

**CLASS**

1. Taxidermy

**DIVISION 7 – DECORATED SHOE**

1<sup>st</sup> \$6 | 2<sup>nd</sup> \$4 | 3<sup>rd</sup> \$2 | BEST OF SHOW - \$10

1. Entries can either be a single shoe or a pair.
2. Exhibitors are limited to one single entry
3. The following awards will be given:  
 Cutest \$6.00 | Most Original \$4.00 | Most Colorful \$4.00

**CLASS**

- |                                |                                    |
|--------------------------------|------------------------------------|
| 1. Created by youth ages 5-10  | 3. Created by youth ages 14-18     |
| 2. Created by youth ages 11-13 | 4. Created by adults age 19 and up |

# Dept. S – Fine Art

**Rules & Regulations:**

1. Must be painted by the exhibitor within the Fair year.
2. All artwork must be framed.
3. All artwork must be equipped with wire for hanging.
4. No string or tape on back for hanging
5. Must be original art, done by exhibitor – No Kits.
6. Exhibit should be no more than 42 inches total in any dimension. This measurement includes the framing.

1st \$6 | 2nd \$5 | 3rd \$3 | 4th \$2 | BEST OF SHOW \$10.00

**DIVISIONS**

- |                  |                                 |
|------------------|---------------------------------|
| 1 – Acrylics     | 5 – Pencil (Colored or Regular) |
| 2 – Mixed Medium | 6 – Watercolor                  |
| 3 – Oil          | 7 – Other (any other medium)    |
| 4 – Pen & Ink    |                                 |

**CLASS**

- |                                       |   |
|---------------------------------------|---|
| 1. Abstract                           | 8. Landscape ( <i>Original</i> )                |
| 2. Animal or Birds                    | 9. Marine                                       |
| 3. Flowers                            | 10. Miniature ( <i>4 inches include frame</i> ) |
| 4. Frederick County Landscape         | 11. Still Life                                  |
| 5. Head or Figure ( <i>Copy</i> )     | 12. Street Scene                                |
| 6. Head or Figure ( <i>Original</i> ) | 13. Painted by person with special needs        |
| 7. Landscape ( <i>Copy</i> )          | 14. Graphic Art                                 |