

Dept. 4R – Photography

1st \$4.25 | 2nd \$3.25 | 3rd \$2.75

Rules & Regulations:

1. All camera types are accepted - 35mm, digital, etc. (*including cell phone*)
2. All photographs must have been taken by the 4-Her since the previous year's fair. All exhibitors must comply with the general rules and regulations.
3. Only **one entry per class** is allowed.
4. The same photo **CANNOT** be entered as **BLACK & WHITE AND COLOR**.
5. Any Black & White photo enhanced with color will be considered a **Color** photo.
6. All photographs must be between 5" x7" & 8" x12" to allow cropping.
7. All photos are to be printed on photo paper.
8. Photographs must be SURFACE MOUNTED and CENTERED on **CLEAN** solid back standard **WHITE 11" x14" photo mat board**. **Tag, Poster, or Foam Board are NOT acceptable. DO NOT USE OVERLAY MATS.** The photograph must be securely mounted to the mat board. Use rubber cement or permanent spray adhesive. **NO** tape of any kind, including scrapbooking tabs or art corners, are allowed. Photo mat board may be purchased at the local framing and craft stores.
9. Cut a white 3" x5" file card in half lengthwise to fit between the photo and lower right **FRONT** corner; attach to the mat board with rubber cement flush with corner edges with the following information on it (*typed or printed*):
 - Title of photograph
 - Date photograph was taken
 - Type and name of camera used
 - Years experience in photography
10. Your EXHIBITOR CARD is to be taped over the top to the **FRONT** upper right corner of the photo mat board.
11. No Hangers of any type on the back of the photograph.
12. No lettering on front of mount or photograph.
13. Put name, address and 4-H Club name on back of mat board.
14. All photographs exhibited by youth members at the Maryland State Fair or any other competition HAVE TO BE REMOUNTED for exhibition at The Great Frederick Fair in accordance with the above instructions.
15. Judging for photography exhibits:
 - A. Story Telling Ability
 - Elements necessary to tell a story (20%)
 - Elements are arranged to tell a story (20%)
 - B. Photographic Quality:
 - The photograph is clear and sharp and shows details in areas where appropriate (20%)
 - Few or no distracting elements (20%)
 - C. Photograph is mounted neatly and in accordance with requirements (10%)
 - D. Title of photograph is fitting and adds meaning to the photograph (10%)

Note: IF THE ABOVE RULES ARE NOT FOLLOWED THE PHOTO WILL NOT BE ACCEPTED FOR JUDGING, AND WILL RECEIVE ONLY A PARTICIPATION RIBBON. NO PREMIUMS!

SECTION I – PHOTOGRAPHY

- | | |
|---|--|
| 1. B&W - Building | 10. Color - Building |
| 2. B&W - Landscape | 11. Color - Landscape |
| 3. B&W - People (<i>Posed</i>) | 12. Color - People (<i>Posed</i>) |
| 4. B&W - Action | 13. Color - Action |
| 5. B&W - Animals or Birds | 14. Color - Animals Or Birds |
| 6. B&W - Agriculture | 15. Color - Agriculture |
| 7. B&W - Closeups (<i>NO flowers accepted, use Class 8</i>) | 16. Color - Close-ups (<i>no flowers accepted, use Class 17</i>) |
| 8. B&W - Flowers | 17. Color - Flowers |
| 9. B&W - Miscellaneous (<i>only photos not classified in 1-8</i>) | 18. Color - Miscellaneous (<i>only photos not classified in 1-8</i>) |